



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Inventor: Thomas Grassl

Application No.: 09/926,377

Confirmation No: 9840

Filed: December 13, 2001

Attorney No.: GRAS3003/JJC

Customer No.: 23364

Examiner: Hogans, David L

Art Unit: 2813

For: Vertically Integratable Circuit And Method Of Producing Same

AMENDMENT

**MAIL STOP FEE AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

This amendment is in response to the Office Action of April 7, 2004. Entry of the following amendment is respectfully requested.

Please amend the application in accordance with the following particulars.

In the Claims

Claims 11-18 are canceled and new claims 19-26 are firstly presented in the "List of Current Claims."

07/02/2004 MBERHE 00000009 09926377

01 FC:1201

86.00 OP

2813/1  
PATENT  
Btu

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: THOMAS GRASSL

SERIAL NO.: 09/926,377

CONFIRMATION NO. 9840

GROUP ART UNIT: 2813

FILED: December 13, 2001

EXAMINER: David L. HOGANS

FOR: VERTICALLY INTEGRATABLE CIRCUIT AND  
METHOD FOR PRODUCING SAME

ATTY. REFERENCE: GRAS3003/JEK/JJC

CUSTOMER NO: 23364



## MAIL STOP FEE AMENDMENT

COMMISSIONER FOR PATENTS

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.

☐ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	8	- 20 <sup>1</sup>	= 0 <sup>3</sup>	× \$ 9 =	× \$ 18 = \$0.00
Independent Claims	4	- 3 <sup>2</sup>	= 1 <sup>3</sup>	× \$ 43 =	× \$ 86 = \$86.00
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145 =	+ \$290 =
<b>TOTAL</b>					<b>\$86.00</b>

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☒ A check in the amount of **\$ 86.00** is attached.

☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.

☐ Also enclosed is/are:

**BACON & THOMAS, PLLC**  
625 SLATERS LANE - FOURTH FLOOR  
ALEXANDRIA, VIRGINIA 223124-1176  
(703) 683-0500

\*23364\*

23364

PATENT TRADEMARK OFFICE

Respectfully submitted,

JUSTIN J. CASSELL

Attorney for Applicant

Registration Number: 46,205

DATE: June 30, 2004